

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. **JAN 18 1996**

Returned to applicant for correction.....

Corrected application filed..... Map filed **JAN 19 1996** existing May 8, 1992  
proposed under 57429

The applicant **DONALD H. AND JEANETTE R. KITTS**

**300 KITTS WAY**

Street and No. or P.O. Box No.

of **RENO**

City or Town

**NEVADA 89511**

State and Zip Code No.

hereby make<sup>s</sup> application for permission to change the

**POINT OF DIVERSION, MANNER OF USE, AND PLACE OF USE OF A PORTION OF**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **PERMIT NUMBER 11533-----CERTIFICATE 3069**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **UNDERGROUND**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **3.36 ACRE-FEET-----0.00465 CFS**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **MUNICIPAL**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **NW 1/4 SECTION 18, TOWNSHIP 17 NORTH, RANGE**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**20 EAST, M.D.B. & M., FROM WHICH POINT THE NORTHWEST CORNER OF SAID SECTION**  
distance to a section corner. If on unsurveyed land, it should be stated.  
**18 BEARS NORTH 81°26'35" WEST, A DISTANCE OF 2670.06 FEET.**
6. The existing permitted point of diversion is located within **NE 1/4 SECTION 7, TOWNSHIP 17 NORTH,**  
If point of diversion is not changed, do not answer.  
**RANGE 20 EAST, M.D.B. & M., FROM WHICH POINT THE SOUTHWEST CORNER OF SAID**  
**SECTION 7 BEARS SOUTH 58°18'00" WEST, A DISTANCE OF 2725.5 FEET.**
7. Proposed place of use **SW 1/4 AND THAT PORTION OF THE NW 1/4 AND SW 1/4 LYING WEST OF**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
**HIGHWAY 395, SECTION 7, TOWNSHIP 17 NORTH, RANGE 20 EAST, M.D.B. & M.,**  
**(PLEASE REFER TO MAP FILED UNDER APPLICATION NUMBER 57429)**
8. Existing place of use **5 ACRES IN SE 1/4 SW 1/4, AND 5 ACRES IN THE SE 1/4 NE 1/4 SW 1/4 ALL IN SECTION**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
**7, TOWNSHIP 17 NORTH, RANGE 20 EAST, M.D.B. & M. (PLEASE SEE "LEGAL DESCRIPTION"**  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
**ON ACCOMPANYING MAP FOR THIS APPLICATION FOR A 0.465 ACRE PIECE OF LAND TO BE**  
**STRIPPED OF 3.36 ACRE- FEET OF IRRIGATION WATER)**
9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day
10. Use was permitted from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) **DRILLED WELL, PUMP, STORAGE, AND**  
State manner in which water is to be diverted, i.e. diversion structure,  
**DISTRIBUTION SYSTEM.**  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$200,000.00**
13. Estimated time required to construct works **ONE YEAR TO COMPLETE LINE EXTENSION TO PARCELS**  
**TO BE SERVED BY MUNICIPAL WATER SYSTEM.**

14. Estimated time required to complete the application of water to beneficial use. 10 YEARS PER NRS 533.380.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

THIS TRANSFER WILL SERVE TWO LOTS OF A PROPOSED PARCEL MAP AND  
ADDITIONALLY A THIRD LOT AT SUCH TIME THE EXISTING WELL REQUIRES  
RECONSTRUCTION. PLEASE USE MAP UNDER PERMITS NUMBERED 11533 AND 57429.

Compared ds/bk cl/cms

By s/ DONALD H. KITTS  
300 KITTS WAY  
RENO, NEVADA 89511

Protested \_\_\_\_\_

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 11533 Certificate 3069 is issued subject to the terms and conditions imposed in said Permit 11533 Certificate 3069 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00465 cubic feet per second, but not to exceed 3.36 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before N/A

Proof of completion of work shall be filed before N/A

Application of water to beneficial use shall be made on or before October 30, 2006

Proof of the application of water to beneficial use shall be filed on or before November 30, 2006

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 30th day of October,

A.D. 19 96

R. Michael Turnipseed P.E.  
 State Engineer